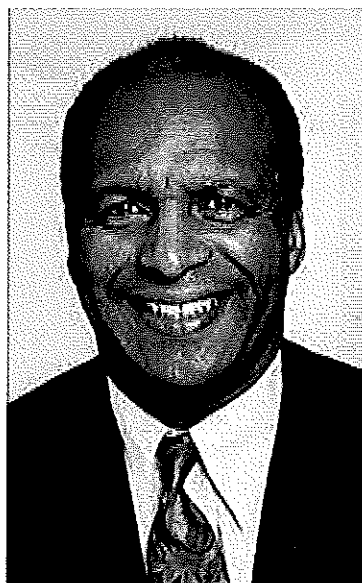


IPLAR

As Secretary of State and State librarian, I commend our Illinois public libraries on the outstanding services they provide that enhance and enrich the lives of our citizens.

I truly appreciate the efforts and hard work of the 600+ Illinois public libraries in completing the Illinois Public Library Annual Report (IPLAR). The collected data provides a concise snapshot of the current status of Illinois public library services and programs. In addition, the collected information is shared nationally through the Federal-State Cooperative System (FSCS) for Public Library Data. As a result, Illinois librarians have the opportunity to compare themselves with their Illinois peers and librarians through-out the nation.

Again, thank you very much for your hard work in completing the current IPLAR, and for all the good work you do in keeping our patrons educated, entertained, and enlightened.

Sincerely, Jesse White

| IDENTIFICATION (1.1 - 1.37) | |
|---|---|
| 1.1 ISL Control # [PLSC 151, PLSC 701] | 30258 |
| 1.2 ISL Branch # [PLSC 151, PLSC 701] | 00 |
| 1.3a FSCS ID [PLSC 150, PLSC 700] | IL0166 |
| 1.3b FSCS_SEQ [PLSC 700] | 002 |
| 1.4a Legal Name of Library [PLSC 152] | Elmhurst Public Library |
| 1.4b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.5a Facility Street Address [PLSC 153] | 125 South Prospect Avenue |
| 1.5b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.6a Facility City [PLSC 154] | Elmhurst |
| 1.6b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.7a Facility Zip [PLSC 155] | 60126 |
| 1.7b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.8a Facility Zip +4 [PLSC 156] | 3245 |
| 1.8b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.9a Mailing Address [PLSC 157] | 125 South Prospect Avenue |
| 1.9b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.10a Mailing City [PLSC 158] | Elmhurst |
| 1.10b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.11a Mailing Zip [PLSC 159] | 60126 |
| 1.11b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.12a Mailing Zip +4 [PLSC 160] | 3245 |
| 1.12b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.13a Library Telephone Number [PLSC 162] | 630-279-8696 |
| 1.13b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.14a Library FAX Number | 630-279-0636 |
| 1.14b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.15 WWW Home Page | http://www.elmhurstpubliclibrary.org <input type="checkbox"/> N/A |

Library Director's Information

| | |
|--------------------------------|-----------------------------|
| 1.16 Name | Mary Beth Campe |
| 1.17 Title | Director |
| 1.18 Library Director's E-mail | marybeth.campe@elmhurst.org |

Library Information

| | |
|--|--|
| 1.19a Type of library | City |
| 1.19b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.19c Legal Basis Code [PLSC 201] | Municipal (city, town or village) |
| 1.19d Geographic Code [PLSC 204] | Municipal Government (city, town or village) (exactly) |
| 1.20 Is your library a combined public and school library? | No |
| 1.21 Does your library contract with another library to RECEIVE ALL your library services? | No |

Contract for Services

1.22 IF YES, list the names(s) of the library(ies) with whom you contract (Enter each in a separate repeating field)

☐ N/A

| Administrative Information | |
|---|---|
| 1.23a County in which the administrative entity is located [PLSC 161] | DuPage |
| 1.23b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.23c Metropolitan Status Code [PLSC 710] | Metropolitan Area, but Not Within Central City Limits |
| 1.24 Did the administrative entity's legal service area boundaries change during the past year? [PLSC 205, 75 ILCS 5/4-10(5), 75 ILCS 16/30-65(a)(2)] | No |
| 1.26a Population residing in tax base (Use the latest official federal census figure) [PLSC 208] | 44,121 |
| 1.26b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.27 If the population has changed from the prior year's answer, then indicate the reason. | <input type="checkbox"/> N/A |
| 1.28a This library is currently a member of what Illinois library system? | RAILS |
| 1.28b If this locked question's answer has changed, then enter the updated answer here. | |
| 1.28c Interlibrary Relationship Code [PLSC 200] | Member of a Federation or Cooperative |
| 1.29 Does this library have an organized collection of printed or other library materials, or a combination thereof? | Yes <input type="checkbox"/> N/A |
| 1.30 Does this library have paid staff? | Yes <input type="checkbox"/> N/A |
| 1.31 Does this library have an established schedule in which services of the staff are available to the public? | Yes <input type="checkbox"/> N/A |
| 1.32 Does the library have the facilities necessary to support such a collection, staff, and schedule? | Yes <input type="checkbox"/> N/A |
| 1.33 Is this library supported in whole or in part with public funds? | Yes <input type="checkbox"/> N/A |
| 1.34 Does this public library meet ALL the criteria of the PLSC public library definition? [PLSC 203] | Yes <input type="checkbox"/> N/A |
| 1.35 Number of Central Libraries [PLSC 209] | 1 <input type="checkbox"/> N/A |
| 1.36 Outlet Type Code [PLSC 709] | Central Library <input type="checkbox"/> N/A |
| 1.37 Administrative Structure Code [PLSC 202] | Administrative Entity with a Single Direct Service Outlet <input type="checkbox"/> N/A |

BRANCHES AND BOOKMOBILE OUTLETS (2.1 - 2.17)

| | | |
|---|---|---|
| 2.1 Total number of bookmobiles [PLSC 211 & PLSC 712] | 0 | 0 |
| 2.2 Total number of branch libraries [PLSC 210] | 0 | |

ANNUAL REPORT DATA (3.1 - 3.7)

| | | |
|--|---|---|
| 3.1 Fiscal Year Start Date (mm/dd/year) [PLSC 206] | 01/01/2014 | 05/01/2013 |
| 3.2 Fiscal Year End Date (mm/dd/year) [PLSC 207] | 12/31/2014 | 04/30/2014 |
| 3.3 Number of months in this fiscal year | 12 | 8 |
| 3.4 Name of person preparing this annual report | MarcyRodriguez Marcy Rodriguez | |
| 3.5 Telephone Number | 630-279-8696 | 630-279-8696 |
| 3.6 FAX Number | 630-516-1364 | 630-516-1364 <input type="checkbox"/> N/A |
| 3.7 E-Mail Address | marcy.rodriguez@elmhurst.org marcy.rodriguez@elmhurst.org <input type="checkbox"/> N/A | |

REFERENDA (4.1 - 4.12)

| | | |
|---|----|----|
| 4.1 Was your library involved in a referendum in FY2014/2015? | No | No |
|---|----|----|

Referenda dates

If in the last year, or in the period before filing this report, the library board took action to a) convert to public library district status by approval of the corporate authority [75 ILCS 16/10-15]; and/or b) the public library district annexed additional territory in an unincorporated area by backdoor referendum [75 ILCS 16/15-5, et seq.]; and/or c) your public library district took any other action by backdoor referendum, indicate the effective date of the action.

| | |
|--|---------------------------------|
| 4.7 Conversion - Effective Date (mm/dd/year) | -1 <input type="checkbox"/> N/A |
| 4.8 Annexation - Effective Date (mm/dd/year) | -1 <input type="checkbox"/> N/A |
| 4.9 Other (please specify) | <input type="checkbox"/> N/A |
| 4.10 Other - Effective Date (mm/dd/year) | -1 <input type="checkbox"/> N/A |
| 4.11 Other (please specify) | <input type="checkbox"/> N/A |
| 4.12 Other - Effective Date (mm/dd/year) | -1 <input type="checkbox"/> N/A |

CURRENT LIBRARY BOARD (5.1 - 5.14)

NOTE: This information is used for directory purposes and for meeting the annual legal reporting requirements of public library districts. Report the most current information available.

[75 ILCS 5/4-1, et seq., 75 ILCS 16/30-5, et seq.]

| | |
|---|---|
| 5.1 Total number of board seats | 9 <input checked="" type="checkbox"/> N/A |
| 5.2 Total number of vacant board seats | 0 <input checked="" type="checkbox"/> N/A |
| 5.3 This public library board of trustees attests that the current board is legally established, organized, and the terms of office for library trustees are all unexpired. | Yes <input checked="" type="checkbox"/> N/A |
| 5.4 IF NO, please explain | <input type="checkbox"/> N/A |

Members

| | |
|---------------------------------|---|
| 5.5 Name | Linda Wheaton |
| 5.6 Trustee Position | President |
| 5.7 Present Term Ends (mm/year) | 06/2017 |
| 5.8 Telephone Number | 630-834-1061 <input type="checkbox"/> N/A |
| 5.9 E-mail Address | eplboard@elmhurst.org <input type="checkbox"/> N/A |
| 5.10 Home Address | 697 Parkside Ave. <input type="checkbox"/> N/A |
| 5.11 City | Elmhurst <input type="checkbox"/> N/A |
| 5.12 State | IL <input type="checkbox"/> N/A |
| 5.13 Zip | 60126 <input type="checkbox"/> N/A |
| 5.14 Zip +4 | 4323 <input type="checkbox"/> N/A |

Second member

| | |
|--|---|
| 5.5 Name | Marsha Baker |
| 5.6 Trustee Position | Vice-President |
| 5.7 Present Term Ends (mm/year) | 06/2016 |
| 5.8 Telephone Number | 630-833-5654 <input type="checkbox"/> N/A |
| 5.9 E-mail Address | eplboard@elmhurst.org <input type="checkbox"/> N/A |
| 5.10 Home Address | 440 Addison Ave. <input type="checkbox"/> N/A |
| 5.11 City | Elmhurst <input type="checkbox"/> N/A |
| 5.12 State | IL <input type="checkbox"/> N/A |
| 5.13 Zip | 60126 <input type="checkbox"/> N/A |
| 5.14 Zip +4 | 2310 <input type="checkbox"/> N/A |

Third member

| | |
|--|---|
| 5.5 Name | Monica Iacono |
| 5.6 Trustee Position | Secretary |
| 5.7 Present Term Ends (mm/year) | 06/2017 |
| 5.8 Telephone Number | 630-530-2787 |
| 5.9 E-mail Address | eplboard@elmhurst.org <input type="checkbox"/> N/A |
| 5.10 Home Address | 131 W Adelaide Street, Unit 407 |
| 5.11 City | Elmhurst |
| 5.12 State | IL |
| 5.13 Zip | 60126 |
| 5.14 Zip +4 | 3394 |

Fourth member

| | |
|--|---|
| 5.5 Name | Ingrid Becton |
| 5.6 Trustee Position | |
| 5.7 Present Term Ends (mm/year) | 06/2015 |
| 5.8 Telephone Number | 630-834-4385 |
| 5.9 E-mail Address | eplboard@elmhurst.org <input type="checkbox"/> N/A |
| 5.10 Home Address | 747 S. Washington |
| 5.11 City | Elmhurst |
| 5.12 State | IL |
| 5.13 Zip | 60126 |
| 5.14 Zip +4 | 4348 |

Fifth member

| | |
|--|---|
| 5.5 Name | Susan P. Thomas-Sadowski |
| 5.6 Trustee Position | |
| 5.7 Present Term Ends (mm/year) | 06/2015 |
| 5.8 Telephone Number | 630-832-2913 |
| 5.9 E-mail Address | eplboard@elmhurst.org <input type="checkbox"/> N/A |
| 5.10 Home Address | 419 Hill |
| 5.11 City | Elmhurst |
| 5.12 State | IL |
| 5.13 Zip | 60126 |
| 5.14 Zip +4 | |

Sixth member

| | |
|--|---|
| 5.5 Name | Carol Jacobsen |
| 5.6 Trustee Position | |
| 5.7 Present Term Ends (mm/year) | 06/2016 |
| 5.8 Telephone Number | 630-832-8132 |
| 5.9 E-mail Address | eplboard@elmhurst.org <input type="checkbox"/> N/A |
| 5.10 Home Address | 340 Maple Street |
| 5.11 City | Elmhurst |
| 5.12 State | IL |
| 5.13 Zip | 60126 |
| 5.14 Zip +4 | 2335 |

Seventh member

| | |
|--|---|
| 5.5 Name | Teresa Menolascino |
| 5.6 Trustee Position | |
| 5.7 Present Term Ends (mm/year) | 06/2017 |
| 5.8 Telephone Number | 630-501-0720 |
| 5.9 E-mail Address | eplboard@elmhurst.org <input type="checkbox"/> N/A |
| 5.10 Home Address | 570 W. Comstock Avenue |
| 5.11 City | Elmhurst |
| 5.12 State | IL |
| 5.13 Zip | 60126 |
| 5.14 Zip +4 | 1807 |

Eighth member

| | |
|---------------------------------|---|
| 5.5 Name | William Ryan |
| 5.6 Trustee Position | |
| 5.7 Present Term Ends (mm/year) | 06/2015 |
| 5.8 Telephone Number | 630-833-8876 |
| 5.9 E-mail Address | eplboard@elmhurst.org <input type="checkbox"/> N/A |
| 5.10 Home Address | 344 N. West Avenue |
| 5.11 City | Elmhurst |
| 5.12 State | IL |
| 5.13 Zip | 60126 |
| 5.14 Zip +4 | 2126 |

Ninth member

| | |
|---------------------------------|---|
| 5.5 Name | William Shanklin |
| 5.6 Trustee Position | |
| 5.7 Present Term Ends (mm/year) | 06/2016 |
| 5.8 Telephone Number | 630-782-6022 |
| 5.9 E-mail Address | eplboard@elmhurst.org <input type="checkbox"/> N/A |
| 5.10 Home Address | 114 E. Knighton Pl |
| 5.11 City | Elmhurst |
| 5.12 State | IL |
| 5.13 Zip | 60126 |
| 5.14 Zip +4 | |

FRIENDS GROUP/FOUNDATION (6.1 - 6.2)

| | |
|--|--|
| 6.1 Does your library have a friends group? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 6.2 Does your library have a library foundation? | No <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A |

FACILITY/FACILITIES (7.1 - 7.2)

| | | |
|--|--------|---------------------------------|
| 7.a Total square footage of the main library building [PLSC 711] | 90,000 | 90,000 |
| 7.1b If this locked question's answer has changed, then enter the updated answer here. | | |
| 7.1c Indicate the reason for the change/variance in square footage for this annual report as compared to the previous annual report. | | -1 <input type="checkbox"/> N/A |
| 7.2 Total square footage of the branch library building(s), if applicable | | <input type="checkbox"/> N/A |
| 7.2b Indicate the reason for the change/variance in square footage for this annual report as compared to the previous annual report. | | -1 <input type="checkbox"/> N/A |

ASSETS AND LIABILITIES (8.1 - 8.13)**PROPERTY**

| | | |
|---|--------------|---|
| 8.1 What is the estimated current fair market value for the library's real estate (land and buildings including garages, sheds, etc.)? | \$27,000,000 | \$28,080,000 <input type="checkbox"/> N/A |
| 8.2 During the last fiscal year, did the library acquire any real and/or personal property? [75 ILCS 5/4-10(4), 75 ILCS 16/30-65(a)(3)] | No | No <input type="checkbox"/> N/A |

ESTIMATED REPLACEMENT COST

| | | |
|--|-------------|--|
| 8.8 What is the estimated replacement cost for the library's furniture, equipment, and vehicles? | \$7,149,010 | \$7,312,493 <input type="checkbox"/> N/A |
|--|-------------|--|

FISCAL ACCUMULATIONS

| | | |
|---|---|----------------------------------|
| 8.9 Does your library have fiscal accumulations (reserve funds, outstanding fund balances, etc.)? [75 ILCS 5/4-10(7), 75 ILCS 16/30-65(a)(4)] | Yes | Yes <input type="checkbox"/> N/A |
| 8.10 IF YES, then prepare a statement that details the dollar amount(s) and the reason(s) for the fiscal accumulations. [75 ILCS 5/4-10(7), 75 ILCS 16/30-65(a)(4)] | Operating Fund: \$4,597,023. Unexpended revenues: Gavin Fund: \$64,347. Bequest for visual education. Library Appreciation Fund: \$29,801. Used for <input type="checkbox"/> N/A | |

LIABILITIES

| | | |
|--|---|---|
| 8.11 Does your library have any outstanding liabilities including bonds, judgments, settlements, etc.? [75 ILCS 5/4-10(8), 75 ILCS 16/30-65(a)(5)] | Yes | Yes <input type="checkbox"/> N/A |
| 8.12 IF YES, what is the total amount of the outstanding liabilities? [75 ILCS 5/4-10(8), 75 ILCS 16/30-65(a)(5)] | \$13,219,000 | \$13,764,000 <input type="checkbox"/> N/A |
| 8.13 IF YES, then prepare a statement that identifies each outstanding liability and its specific dollar amount. [75 ILCS 5/4-10(8), 75 ILCS 16/30-65(a)(5)] | \$13,219,000. Balance of bonds issued for construction of Library building in 2003. <input type="checkbox"/> N/A | |

OPERATING RECEIPTS BY SOURCE (9.1 - 9.22)

Operating receipts are the monies received and utilized during the fiscal year to support the provision of ongoing, day-to-day library services.

Exclude: revenue for major capital expenditures, contributions to endowments, revenue passed through to another agency, funds unspent in previous fiscal years (e.g. carryover), and tax anticipation warrants.

NOTE: Round answers to the nearest whole dollar.

[75 ILCS 5/4-10(1), 75 ILCS 16/30-65(a)(6)]

LOCAL GOVERNMENT

| | | |
|--|-------------|--|
| 9.1 Local government [PLSC 300] (except capital income from bond sales which must be reported in 13.1a only) | \$5,678,024 | \$6,819,070 <input type="checkbox"/> N/A |
|--|-------------|--|

STATE GOVERNMENT

Exclude: Federal funds distributed by the State of Illinois.

| | | |
|---|--------------------------------|--|
| 9.2 Per capita grant | \$59,151 | \$45,341 <input type="checkbox"/> N/A |
| 9.3 Equalization aid grant | \$0 | \$0 <input type="checkbox"/> N/A |
| 9.4 Personal property replacement tax | \$222,049 | \$134,785 <input type="checkbox"/> N/A |
| 9.5 Educate and Automate grants (an IL State Library grant) | \$0 | \$0 <input type="checkbox"/> N/A |
| 9.6 Other | \$0 | \$0 <input type="checkbox"/> N/A |
| 9.7 If Other, please specify | 0 <input type="checkbox"/> N/A | |
| 9.8 Total State Government Funds (9.2 + 9.3 + 9.4 + 9.5 + 9.6) [PLSC 301] | \$281,200 | \$180,126 |

FEDERAL GOVERNMENT

Include: Federal funds distributed by the State of Illinois (e.g., LSTA grants paid directly to your library).

| | | |
|--|---------------------------------|--------------------------------------|
| 9.9 LSTA funds received | \$3,456 | \$0 <input type="checkbox"/> N/A |
| 9.10 E-Rate funds received | \$6,183 | \$5,252 <input type="checkbox"/> N/A |
| 9.11 Other federal funds received | \$0 | \$0 <input type="checkbox"/> N/A |
| 9.12 If Other, please specify | -1 <input type="checkbox"/> N/A | |
| 9.13 Total Federal Government Funds (9.9 + 9.10 + 9.11) [PLSC 302] | \$9,639 | \$5,252 |

OTHER INCOME

| | | |
|--|-----------|--|
| 9.14 Bill and Melinda Gates Foundation grant monies received | \$0 | \$0 <input type="checkbox"/> N/A |
| 9.15a Other receipts intended to be used for operating expenditures | \$411,791 | \$458,627 <input type="checkbox"/> N/A |
| 9.15b Other non-capital receipts placed in reserve funds | \$0 | \$0 <input type="checkbox"/> N/A |
| 9.16 TOTAL all other receipts (9.14 + 9.15a, BUT NOT 9.15b) [PLSC 303] | \$411,791 | \$458,627 |

TOTAL OPERATING RECEIPTS

[75 ILCS 5/4-10(1), 75 ILCS 16/30-65(a)(6)]

| | | |
|---|--------------------------------------|--|
| 9.17 TOTAL receipts (9.1 + 9.8 + 9.13 + 9.16) [PLSC 304] | \$6,380,654 | \$7,463,075 |
| 9.18 The library safeguards its funds using which option? | Surety Bond | Surety Bond <input type="checkbox"/> N/A |
| 9.19 What is the coverage amount of either the surety bond OR the insurance policy/insurance instrument? | \$4,000,000 | \$4,000,000 <input type="checkbox"/> N/A |
| 9.20a Is the amount of the surety bond in compliance with library law? [75 ILCS 5/4-9, 75 ILCS 16/30-45(e)] | Yes Yes <input type="checkbox"/> N/A | |
| 9.20b Is the amount of the insurance policy or other insurance instrument in compliance with library law? [75 ILCS 5/4-9, 75 ILCS 16/30-45(e)] | Yes Yes <input type="checkbox"/> N/A | |
| 9.21 The designated custodian of the library's funds is: | Municipal Corporate Authority | Municipal Corporate Authority <input type="checkbox"/> N/A |
| 9.22 Is this library's annual tax levy/fiscal appropriation subject to tax caps [the Property Tax Extension Limitation Law, 35 ILCS 200/18-185, et seq.]? | No | No <input type="checkbox"/> N/A |

OPERATING EXPENDITURES BY CATEGORY (10.1 - 10.4)

Operating expenditures are the current and recurrent costs necessary to support the provision of library services.

Include: Significant costs, especially benefits and salaries, that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library may be included if the information is available to the reporting agency. Only such funds that are supported by expenditure documents (such as invoices, contracts, payroll records, etc.) at the point of disbursement should be included.

Exclude: Do not report the value of free items, estimated costs, and capital expenditures.

NOTE: Round answers to the nearest whole dollar.

[75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)]

| | | |
|---|-------------|--|
| 10.1 Salaries and wages for all library staff [PLSC 350] | \$3,028,462 | \$2,104,430 <input type="checkbox"/> N/A |
| 10.2 Fringe benefits, for all library staff, paid for from either the library's or the municipal corporate authority's appropriation [PLSC 351] | \$842,864 | \$589,771 <input type="checkbox"/> N/A |
| 10.3 Total Staff Expenditures (10.1 + 10.2) [PLSC 352] | \$3,871,326 | \$2,694,201 |
| 10.4 If this library answered question 10.2 as zero or N/A then choose an answer from the drop-down. | | -1 <input type="checkbox"/> N/A |

MATERIALS EXPENDITURES (11.1 - 11.4)

Include: All materials in all formats (e.g., print, microform, electronic) whether purchased, leased or licensed.

Exclude: Charges or fees for interlibrary loans and Expenditures for document delivery.

[75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)]

| | | |
|---|-----------|--|
| 11.1 Printed Materials [PLSC 353] | \$452,059 | \$335,664 <input type="checkbox"/> N/A |
| 11.2 Electronic Materials [PLSC 354] | \$264,603 | \$208,765 <input type="checkbox"/> N/A |
| 11.3 Other Materials [PLSC 355] | \$174,672 | \$110,422 <input type="checkbox"/> N/A |
| 11.4 TOTAL Materials Expenditures (11.1 + 11.2 + 11.3) [PLSC 356] | \$891,334 | \$654,851 |

OTHER OPERATING EXPENDITURES (12.1 - 12.3)

Exclude: Purchases of major fixed assets (Report in Capital Expenditures)

NOTE: Round answers to the nearest whole dollar.

[75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)]

| | | |
|---|-------------|--|
| 12.1 All other operating expenditures not included above [PLSC 357] | \$1,390,196 | \$1,035,637 <input type="checkbox"/> N/A |
| 12.2 TOTAL operating expenditures (10.3 + 11.4 + 12.1) [PLSC 358] | \$6,152,856 | \$4,384,689 |
| 12.3 Children's Materials Expenditures | \$171,685 | \$122,073 <input type="checkbox"/> N/A |

CAPITAL REVENUE AND EXPENDITURES (13.1 - 13.7)

Include funds received for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other one-time major projects.

Exclude revenue for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

CAPITAL REVENUE**NOTE: Round answers to the nearest whole dollar.**

| | | |
|--|-----|---|
| 13.1a Local Government: Capital Income from Bond Sales | \$0 | \$0 <input type="checkbox"/> N/A |
| 13.1b Local Government: Other | \$0 | \$0 <input type="checkbox"/> N/A |
| 13.1c Total Local Government (13.1a + 13.1b) [PLSC 400] | \$0 | \$0 |
| 13.2 State Government [PLSC 401] | -1 | \$0 <input checked="" type="checkbox"/> N/A |
| 13.3 Federal Government [PLSC 402] | \$0 | \$0 <input type="checkbox"/> N/A |
| 13.4 Other [PLSC 403] | -1 | -1 <input checked="" type="checkbox"/> N/A |
| 13.5 If Other, please specify | -1 | -1 <input checked="" type="checkbox"/> N/A |
| 13.6 Total Capital Revenue (13.1c + 13.2 + 13.3 + 13.4) [PLSC 404] | \$0 | \$0 |

CAPITAL EXPENDITURES

| | | |
|--|-----------|--|
| 13.7 Total Capital Expenditures [PLSC 405] | \$577,253 | \$340,000 <input type="checkbox"/> N/A |
|--|-----------|--|

PERSONNEL (14.1 - 14.50)

Include all positions funded in the library's budget whether those positions are filled or not. Report position figures as of the last day of the fiscal year. Include only paid employees -- do NOT include volunteers.

Report personnel in the appropriate categories based on the type of library work being performed rather than on an employee's educational qualifications.

The FTE (full-time equivalent/employee) calculator utilizes the IMLS/PLSC national standard for a full-time work week as 40 hours per week. Illinois libraries should report each staff member's hours per week based on the number of hours worked. If your library considers 35-39+ hours per week as a full-time work week, then report using those figures. DO NOT inflate the hours your library considers as a full-time work week in order to force the resulting calculation to equal 1 FTE. For national comparison purposes, your library must report the total hours per week based on your local standard. For example, for an Illinois library that considers 37.5 hours per week as a full-time work week, the FTE calculation reported nationally will be .9375 or .94 rather than 1.00.

Group A

Librarians with MASTER'S DEGREES (OR DOCTORATES OR CERTIFICATES OF ADVANCED STUDIES) FROM AN AMERICAN LIBRARY ASSOCIATION ACCREDITED PROGRAM OF LIBRARY AND INFORMATION STUDIES. [PLSC 250]

| | |
|--|--|
| 14.1 Position Title | Library Director <input type="checkbox"/> N/A |
| 14.2 Primary Work Area Code | Library Director <input type="checkbox"/> N/A |
| 14.3 Secondary Work Area Code [OPTIONAL] | <input type="checkbox"/> N/A |
| 14.4 Education Code | Master's Degree (ALA accredited) <input type="checkbox"/> N/A |
| 14.5 Sex | Female <input type="checkbox"/> N/A |
| 14.6 Hourly Rate | \$65.38 <input type="checkbox"/> N/A |
| 14.7 Total Hours/Week | 37.50 <input type="checkbox"/> N/A |
| 14.1 Position Title | Assistant Library Director <input type="checkbox"/> N/A |
| 14.2 Primary Work Area Code | Assistant Library Director <input type="checkbox"/> N/A |
| 14.3 Secondary Work Area Code [OPTIONAL] | <input type="checkbox"/> N/A |
| 14.4 Education Code | Master's Degree (ALA accredited) <input type="checkbox"/> N/A |
| 14.5 Sex | Female <input type="checkbox"/> N/A |
| 14.6 Hourly Rate | \$44.39 <input type="checkbox"/> N/A |
| 14.7 Total Hours/Week | 37.50 <input type="checkbox"/> N/A |
| 14.1 Position Title | Assistant Library Director <input type="checkbox"/> N/A |
| 14.2 Primary Work Area Code | Assistant Library Director <input type="checkbox"/> N/A |
| 14.3 Secondary Work Area Code [OPTIONAL] | Reference <input type="checkbox"/> N/A |
| 14.4 Education Code | Master's Degree (ALA accredited) <input type="checkbox"/> N/A |
| 14.5 Sex | Female <input type="checkbox"/> N/A |
| 14.6 Hourly Rate | \$44.39 <input type="checkbox"/> N/A |
| 14.7 Total Hours/Week | 37.50 <input type="checkbox"/> N/A |
| 14.1 Position Title | Head, Technical Services <input type="checkbox"/> N/A |
| 14.2 Primary Work Area Code | Cataloging <input type="checkbox"/> N/A |
| 14.3 Secondary Work Area Code [OPTIONAL] | <input type="checkbox"/> N/A |
| 14.4 Education Code | Master's Degree (ALA accredited) <input type="checkbox"/> N/A |
| 14.5 Sex | Female <input type="checkbox"/> N/A |
| 14.6 Hourly Rate | \$40.04 <input type="checkbox"/> N/A |
| 14.7 Total Hours/Week | 37.50 <input type="checkbox"/> N/A |

Group A Total

| | | |
|--|-------|-------|
| 14.8 Total Group A: FTE ALA-MLS (14.7 / 40) [PLSC 250] | 16.61 | 16.83 |
|--|-------|-------|

Group B

Other Librarians. Include employees with the TITLE OF LIBRARIAN who EITHER have other types of library education (non-American Library Association accredited library degrees; undergraduate library science majors or minors) OR do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspects.

| | |
|---|---|
| 14.9 Position Title | -1 <input checked="" type="checkbox"/> N/A |
| 14.10 Primary Work Area Code | <input checked="" type="checkbox"/> N/A |
| 14.11 Secondary Work Area Code [OPTIONAL] | <input checked="" type="checkbox"/> N/A |
| 14.12 Education Code | <input checked="" type="checkbox"/> N/A |
| 14.13 Sex | <input checked="" type="checkbox"/> N/A |
| 14.14 Hourly Rate | -1 <input checked="" type="checkbox"/> N/A |
| 14.15 Total Hours/Week | -1 <input checked="" type="checkbox"/> N/A |

Group B Total

| | | |
|--|-------|-------|
| 14.16 Total Group B: FTE Other Librarians (14.15/40) | 0.00 | 0.00 |
| 14.17 Total FTE Librarians (14.8 + 14.16) [PLSC 251] | 16.61 | 16.83 |

Group C

Full-time/part-time administrative support specialists (personnel director, business manager, public relations, other non-library specialists), information technology professionals (IT director, webmaster), other technical, and clerical employees.

| | | |
|--|----------|---------------------------------------|
| 14.18 Total hours worked in a typical week by all Group C employees | 1,482.00 | 1,434.00 <input type="checkbox"/> N/A |
| 14.19 Minimum hourly rate actually paid (convert annual salary to hourly rate) | \$12.36 | \$12.18 <input type="checkbox"/> N/A |
| 14.20 Maximum hourly rate actually paid (convert annual salary to hourly rate) | \$41.35 | \$40.74 <input type="checkbox"/> N/A |
| 14.21 Total FTE Group C employees (14.18 / 40) | 37.05 | 35.85 |

Group D**Full-time/part-time pages or shelveers.**

| | | |
|--|---------|--------------------------------------|
| 14.22 Total hours worked in a typical week by all Group D employees | 600.00 | 600.00 <input type="checkbox"/> N/A |
| 14.23 Minimum hourly rate actually paid (convert annual salary to hourly rate) | \$9.57 | \$9.43 <input type="checkbox"/> N/A |
| 14.24 Maximum hourly rate actually paid (convert annual salary to hourly rate) | \$12.93 | \$12.73 <input type="checkbox"/> N/A |
| 14.25 Total FTE Group D employees (14.22 / 40) | 15.00 | 15.00 |

Group E**Full-time/part-time building maintenance, security or plant operation employees.**

| | | |
|---|---------|--------------------------------------|
| 14.26 Total hours worked in a typical week by all Group E employees | 136.00 | 136.00 <input type="checkbox"/> N/A |
| 14.27 Minimum hourly rate actually paid (convert annual salary to hourly rate) | \$10.96 | \$10.80 <input type="checkbox"/> N/A |
| 14.28 Maximum hourly rate actually paid (convert annual salary to hourly rate) | 25.51 | 37.30 <input type="checkbox"/> N/A |
| 14.29 Total FTE Group E employees (14.26 / 40) | 3.40 | 3.40 |
| 14.30 Total FTE Other Paid Employees from Groups C, D, and E (14.21 + 14.25 + 14.29) [PLSC 252] | 55.45 | 54.25 |
| 14.31 Total FTE Paid Employees (14.17 + 14.30) [PLSC 253] | 72.06 | 71.08 |

Librarian Vacancies**Include only those budgeted librarian positions vacant on the last day of this fiscal year for which there was an active search while the position remained vacant.**

| | |
|---|------------------------------|
| 14.32 Position Title | <input type="checkbox"/> N/A |
| 14.33 Primary Work Area Code | <input type="checkbox"/> N/A |
| 14.34 Education Code | <input type="checkbox"/> N/A |
| 14.35 Total Hours/Week | <input type="checkbox"/> N/A |
| 14.36 Number of Weeks Vacant during FY2014/15 | <input type="checkbox"/> N/A |
| 14.37a Annual Salary Range Minimum | <input type="checkbox"/> N/A |
| 14.37b Annual Salary Range Maximum | <input type="checkbox"/> N/A |

Newly Created Librarian Positions

Include any newly created librarian positions which were created in FY2014/2015.

| | |
|--|------------------------------|
| 14.38 Position Title | <input type="checkbox"/> N/A |
| 14.39 Primary Work Area Code | <input type="checkbox"/> N/A |
| 14.40 Education Code | <input type="checkbox"/> N/A |
| 14.41 Total Hours/Week | <input type="checkbox"/> N/A |
| 14.42 Current Status: Filled or Unfilled | <input type="checkbox"/> N/A |
| 14.43 Date Filled (mm/year, if applicable) | <input type="checkbox"/> N/A |

Eliminated Librarian Positions

An eliminated librarian position is one that was budgeted for in FY2013/14 but was not in the budget for FY2014/15.

| | |
|--|------------------------------|
| 14.44 Position Title | <input type="checkbox"/> N/A |
| 14.45 Primary Work Area Code | <input type="checkbox"/> N/A |
| 14.46 Education Code | <input type="checkbox"/> N/A |
| 14.47 Total Hours/Week | <input type="checkbox"/> N/A |
| 14.48 Date Eliminated (mm/year) | <input type="checkbox"/> N/A |
| 14.49 Last Annual Salary Paid | <input type="checkbox"/> N/A |
| 14.50 Reason Eliminated (i.e. lack of funds or need, etc.) | <input type="checkbox"/> N/A |

| SERVICE HOURS/LIBRARY VISITS (15.1 - 15.20) | |
|--|---|
| 15.1 Monday Open? | Yes <input type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 15.2 Based on a typical Monday, how many hours was the library open on this day? | 12.00 12.00 <input type="checkbox"/> N/A |
| 15.3 Tuesday Open? | Yes <input type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 15.4 Based on a typical Tuesday, how many hours was the library open on this day? | 12.00 12.00 <input type="checkbox"/> N/A |
| 15.5 Wednesday Open? | Yes <input type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 15.6 Based on a typical Wednesday, how many hours was the library open on this day? | 12.00 12.00 <input type="checkbox"/> N/A |
| 15.7 Thursday Open? | Yes <input type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 15.8 Based on a typical Thursday, how many hours was the library open on this day? | 12.00 12.00 <input type="checkbox"/> N/A |
| 15.9 Friday Open? | Yes <input type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 15.10 Based on a typical Friday, how many hours was the library open on this day? | 12.00 12.00 <input type="checkbox"/> N/A |
| 15.11 Saturday Open? | Yes <input type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 15.12 Based on a typical Saturday, how many hours was the library open on this day? | 8.00 8.00 <input type="checkbox"/> N/A |
| 15.13 Sunday Open? | Yes <input type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 15.14 Based on a typical Sunday, how many hours was the library open on this day? | 4.00 4.00 <input type="checkbox"/> N/A |
| 15.15 Based on a typical week, how many DAYS in that week was the CENTRAL library open mornings (Midnight - 11:59 a.m.)? | 6 6 <input type="checkbox"/> N/A |
| 15.16 Based on a typical week, how many DAYS in that week was the CENTRAL library open afternoons (Noon - 5:59 p.m.)? | 7 7 <input type="checkbox"/> N/A |
| 15.17 Based on a typical week, how many DAYS in that week was the CENTRAL library open evenings (6:00 p.m. - 11:59 p.m.)? | 5 5 <input type="checkbox"/> N/A |
| 15.18a Total public service hours PER YEAR FOR THE MAIN/CENTRAL LIBRARY [PLSC 713] | 3,656 2,436 <input type="checkbox"/> N/A |
| 15.18b Total public service hours PER YEAR FOR ALL BRANCH LIBRARIES & BOOKMOBILES [PLSC] | -1 -1 <input checked="" type="checkbox"/> N/A |
| 15.18c Total scheduled public service hours PER YEAR FOR ALL SERVICE OUTLETS (15.18a + 15.18b) [PLSC 500] | 3,656 2,436 |
| 15.19 Total annual visits/attendance in the library [PLSC 501] | 539,958 378,691 <input type="checkbox"/> N/A |
| 15.20 Total number of weeks, during the fiscal year, the MAIN/CENTRAL LIBRARY was open for service to the public [PLSC 714] | 52 36 <input type="checkbox"/> N/A |

PROGRAMS & ATTENDANCE (16.1 - 16.8)

Exclude: (1) Library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, resume writing assistance, homework assistance, and mentoring activities. (2) Programs sponsored by other groups that use library facilities.

| | | |
|---|--------|-------------------------------------|
| 16.1 Total Number of Adult Programs | 472 | 203 <input type="checkbox"/> N/A |
| 16.2 Adult Program Attendance | 5,287 | 2,330 <input type="checkbox"/> N/A |
| 16.3 Total Number of Young Adult Programs [PLSC 602] | 141 | 88 <input type="checkbox"/> N/A |
| 16.4 Young Adult Program Attendance | 4,136 | 4,230 <input type="checkbox"/> N/A |
| 16.5 Total Number of Children's Programs [PLSC 601] | 906 | 559 <input type="checkbox"/> N/A |
| 16.6 Children's Program Attendance [PLSC 604] | 27,651 | 17,984 <input type="checkbox"/> N/A |
| 16.7 Total Number of Library Programs (16.1 + 16.3 + 16.5) [PLSC 600] | 1,519 | 850 |
| 16.8 Total Library Program Attendance (16.2 + 16.4 + 16.6) [PLSC 603] | 37,074 | 24,544 |

REGISTERED USERS (17.1 - 17.4)

| | | |
|---|--|--|
| 17.1 Total number of resident user's cards in force as of the last day of the fiscal year. | 28,789 | 29,238 <input type="checkbox"/> N/A |
| 17.2a Total number of non-resident user's cards in force as of the last day of the fiscal year. | 101 | 117 <input type="checkbox"/> N/A |
| 17.2b What was the total amount of the fees collected from the sale of non-resident user's cards during the past fiscal year? | \$9,909.74 | \$10,991.25 <input type="checkbox"/> N/A |
| 17.3 Total number of registered users as of the last day of the fiscal year. (17.1 + 17.2a) [PLSC 503] | 28,890 | 29,355 |
| 17.4 Is your library's registered user/patron file purged a minimum of one time every three years? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A | |

RESOURCES OWNED (18.1 - 18.15)

This area does NOT cover all materials for which expenditures were reported. Report only items that the library has acquired as part of the collection and cataloged whether purchased, licensed, or donated as gifts.

[75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)]

| | | |
|---|---------|--------------------------------------|
| 18.1 Books Held at end of the fiscal year [PLSC 450] | 259,731 | 285,721 <input type="checkbox"/> N/A |
| 18.2 Back Files (Retrospective Holdings): Newspapers (Print format only) Held at end of the fiscal year | 40 | 32 <input type="checkbox"/> N/A |
| 18.3 Are these counts a volume count OR a title count | Title | Title <input type="checkbox"/> N/A |
| 18.4 Back Files (Retrospective Holdings): Magazines/Periodicals /Serials (Print format only) Held at end of the fiscal year | 414 | 427 <input type="checkbox"/> N/A |
| 18.5 Are these counts a volume count OR a title count | Title | Title <input type="checkbox"/> N/A |
| 18.6 Total Print Materials (18.1 + 18.2 + 18.4) [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] | 260,185 | 286,180 |
| 18.7 Current Subscriptions: Newspapers/Magazines/Periodicals /Serials (Print format only) Held at end of the fiscal year [PLSC 460] | 454 | 459 <input type="checkbox"/> N/A |
| 18.8 E-books Held at end of the fiscal year [PLSC 451] | 37,048 | 35,050 <input type="checkbox"/> N/A |
| 18.9a Audio Recordings: Physical Units Held at end of the fiscal year [PLSC 452] | 28,844 | 28,555 <input type="checkbox"/> N/A |
| 18.9b Audio Recordings: Downloadable Units Held at end of the fiscal year [PLSC 453] | 39,845 | 22,877 <input type="checkbox"/> N/A |
| 18.10a DVDs/Videos: Physical Units Held at end of the fiscal year [PLSC 454] [75 ILCS 5/4-10(3) and 75 ILCS 16/30-65(a)(6)] | 27,852 | 26,814 <input type="checkbox"/> N/A |
| 18.10b DVDs/Videos: Downloadable Units Held at end of the fiscal year [PLSC 455] | 21,922 | 113 <input type="checkbox"/> N/A |

Licensed Databases

Report the number of licensed databases acquired through payment or formal agreement, by source of access. Each database should be counted individually even if access to several databases is supported through the same vendor interface.

Exclude: Subscriptions to individual electronic serial titles should be reported in question 18.8 NOT in 18.12 - 18.15.

| | | |
|---|----|---------------------------------|
| 18.11 Local License negotiated by the local library | 62 | 64 <input type="checkbox"/> N/A |
| 18.12 State License negotiated by the Illinois State Library [PLSC 457] | 22 | 22 |
| 18.13 Other consortia within the state or region | 0 | 1 <input type="checkbox"/> N/A |
| 18.14 Total Licensed Databases (18.11 + 18.12 + 18.13) [PLSC 458] | 84 | 87 |

Children's Holdings

| | | |
|---------------------------|---------|--------------------------------------|
| 18.15 Children's Holdings | 128,651 | 131,074 <input type="checkbox"/> N/A |
|---------------------------|---------|--------------------------------------|

USE OF RESOURCES (19.1 - 19.13)**[75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)]****Report for the library's entire fiscal year.**

| | | |
|--|-----------|--------------------------------------|
| 19.1 Number of adult materials loaned | 737,741 | 510,824 <input type="checkbox"/> N/A |
| 19.2 Number of children's materials loaned [PLSC 551] | 570,563 | 423,214 <input type="checkbox"/> N/A |
| 19.3 Total number of materials loaned (19.1 + 19.2) [PLSC 550] | 1,308,304 | 934,038 |

Report circulation, including renewals, by the material types below. Include both physical and electronic format circulation if applicable.

| | | |
|---|--|--------------------------------------|
| 19.4 Books | 759,983 | 560,553 <input type="checkbox"/> N/A |
| 19.5 Videos/DVDs | 285,594 | 201,304 <input type="checkbox"/> N/A |
| 19.6 Audios (include music) | 139,002 | 84,419 <input type="checkbox"/> N/A |
| 19.7 Magazines/Periodicals | 41,392 | 27,412 <input type="checkbox"/> N/A |
| 19.8 Other Formats | 82,333 | 60,350 <input type="checkbox"/> N/A |
| 19.9 TOTAL (Sum of 19.4-19.8) | 1,308,304 | 934,038 |
| 19.10 Number of interlibrary loans loaned to other libraries [PLSC 553] | 12,860 | 31,624 <input type="checkbox"/> N/A |
| 19.11 Number of interlibrary loans borrowed from other libraries [PLSC 554] | 19,384 | 29,535 <input type="checkbox"/> N/A |
| 19.12 Does your library participate in reciprocal borrowing? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A | |
| 19.13 IF YES, report the number of materials loaned | 104,146 | 84,602 <input type="checkbox"/> N/A |
| 19.14 Circulation of Electronic Materials [PLSC 552] | 97,231 | 35,176 <input type="checkbox"/> N/A |

REFERENCE QUESTIONS (20.1 - 20.3)**Number of reference questions, for the fiscal year, asked.**

| | | |
|-------------------------------------|--------|-------------------------------------|
| 20.1 Adult Department | 58,157 | 43,702 <input type="checkbox"/> N/A |
| 20.2 Children's Department | 23,779 | 17,056 <input type="checkbox"/> N/A |
| 20.3 TOTAL (20.1 + 20.2) [PLSC 502] | 81,936 | 60,758 |

AUTOMATION (21.1 - 21.5)**How many of the following does your library have?
Windows/PC Compatible Computers**

| | | |
|--|--|----------------------------------|
| 21.1 Total number of ALL computers in the library | 166 | 176 <input type="checkbox"/> N/A |
| 21.2 Total number of PUBLIC USE (Internet and non-Internet accessible) computers in the library) | 95 | 104 <input type="checkbox"/> N/A |
| 21.3 Is your library's catalog automated? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A | |
| 21.4 Is your library's catalog accessible via the web? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A | |
| 21.5 Does your library have a telecommunications messaging device for the hearing impaired? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A | |

| | |
|---|--|
| INTERNET (22.1 - 22.20) | |
| 22.1 Does your library have Internet access? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 22.2 Does your library have wireless Internet access? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 22.2a Wireless Sessions Per Year | 180,000 <input type="checkbox"/> N/A |

| | |
|---|---|
| What Internet provider(s) does your library use? (Check all that apply) | |
| 22.3 Illinois Century Network (ICN) | <input checked="" type="checkbox"/> Yes |
| 22.4 Other | <input checked="" type="checkbox"/> Yes |
| 22.5 If your library is NOT a participant in the Illinois Century Network (ICN), please indicate why: | -1 <input type="checkbox"/> N/A |

| | |
|---|---|
| What type(s) of Internet connection(s) is/are used by your library? (Check all that apply) | |
| 22.6 DSL | <input type="checkbox"/> Yes |
| 22.6 Cable | <input checked="" type="checkbox"/> Yes |
| 22.6 Wireless | <input checked="" type="checkbox"/> Yes |
| 22.6 Satellite | <input type="checkbox"/> Yes |
| 22.6 Fiber | <input type="checkbox"/> Yes |
| 22.6 Leased Line | <input checked="" type="checkbox"/> Yes |
| 22.6 Network (State, Regional, Municipal) | <input checked="" type="checkbox"/> Yes |
| 22.6 Dial-up | <input type="checkbox"/> Yes |
| 22.6 Don't know | <input type="checkbox"/> Yes |
| 22.6 Other | <input type="checkbox"/> Yes |
| 22.6 N/A | <input type="checkbox"/> Yes |

| | |
|---|--|
| Internet | |
| 22.7 What is the maximum speed of your library's Internet connection? (Select one) | 45 Mbps or more <input checked="" type="checkbox"/> 45 Mbps or more <input type="checkbox"/> N/A |
| 22.8 If Other, please specify | -1 |
| 22.9 Has your library board adopted an Internet public access policy? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 22.10 How many Internet computers does your library have available for public use? [PLSC 650] | 90 <input type="checkbox"/> 103 <input type="checkbox"/> N/A |
| 22.11 Report the number of in-library users of public Internet computers in a year [PLSC 651] | 272,000 <input type="checkbox"/> 144,355 <input type="checkbox"/> N/A |
| 22.12 Report the annual number of views of your library's homepage | 572,078 <input type="checkbox"/> 342,180 <input type="checkbox"/> N/A |
| 22.13 Does your library provide instruction (workshops, classes) to patrons on the use of the Internet? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 22.14 Does your library utilize Internet filters? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 22.15 IF YES, when did your library start using filters? (mm/year) | 10/2003 <input type="checkbox"/> 10/2003 <input type="checkbox"/> N/A |

IF YES, which Internet stations have filters?

| | 22.16a All | 22.16b Some |
|-------------|--|-------------------------------------|
| Staff | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> Yes |
| Public | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> Yes |
| Children | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> Yes |
| Young Adult | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> Yes |
| Adult | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> Yes |

E-RATE (23.1 - 23.3)

| | |
|--|--|
| 23.1 Did your library apply directly for E-rate (telecommunications discounts) for the fiscal year? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 23.2 IF YES, what is the dollar amount that your library was awarded for FY2014/15? | \$12,023 \$5,252 <input type="checkbox"/> N/A |
| 23.3 Why did your library NOT participate in the E-rate program? | -1 <input type="checkbox"/> N/A |

STAFF DEVELOPMENT & TRAINING (24.1 - 24.3)

| | |
|---|--|
| 24.1 How much money did your library spend on staff development and training this fiscal year? (Round answer to the nearest whole dollar.) | \$14,992 \$12,690 <input type="checkbox"/> N/A |
| 24.2 Does this include travel expenses? | Yes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |
| 24.3 How many hours of training did employees receive this year? | 1,553.00 1,419.50 <input type="checkbox"/> N/A |

SUGGESTED QUESTIONS FOR FUTURE IPLARS (25.1)

| | |
|--|-------------------------------------|
| 25.1 What information is not currently asked on the Illinois Public Library Annual Report (IPLAR) that you would be interested in if it were collected? | <input type="checkbox"/> N/A |
|--|-------------------------------------|

PUBLIC LIBRARY DISTRICT SECRETARY'S AUDIT (26.1)

Public Library District Secretary's Audit (Submit in paper format; there is no electronic version).

A Secretary's Audit must be prepared on your library's letterhead and contain the following information:

- 1.** Your library's name and address (should be on the library's letterhead).
- 2.** The following text: "This is to testify that we have examined the secretary's minutes and other records for the past year and find they are in order and have no errors or discrepancies for fiscal year FY2014/2015."

NOTE: If there ARE any errors or discrepancies, please list and explain fully.

- 3.** The signatures of two trustees who were appointed by the President to audit the Secretary's records.

- 4.** The date completed.

[75 ILCS 16/30-65(a)(1),(c)(d)]

CERTIFICATION PAGE**ILLINOIS PUBLIC LIBRARY ANNUAL REPORT (IPLAR)
CERTIFICATION PAGE
FISCAL YEAR 2014/15****INSTRUCTIONS:**

1. Print the certification page.
2. Obtain the original signatures.
3. Submit the Certification Page with original signatures, and all other required attachments directly to the Illinois State Library.

Certification Form

| | |
|-------------------------|-------------------------|
| Name of Community | Elmhurst |
| Name of Library | Elmhurst Public Library |
| Fiscal Year State Date: | 05/01/2014 |
| Fiscal Year End Date: | 04/30/2015 |

Certification:

This Illinois Public Library Annual Report (IPLAR) is being filed in accordance with 75 ILCS 5/4-10 (municipal libraries) or 75 ILCS 16/30-65 (public library districts). The undersigned authorized agents for this public library: (1) accept and acknowledge that the appended IPLAR is essentially accurate and correct; (2) transmit the appended IPLAR for review and any subsequent resolution; and, (3) agree that the IPLAR paper copy submitted to the Illinois State Library shall serve as the official file copy.

Affix original signatures (Signatures are required.):

| | Signature | Date |
|------------------|-----------|------|
| Library Director | | |
| President | | |
| Secretary | | |